

## Locality Commissioning – South West Locality Agenda

**17 September 2019**

13:00 to 15:00

**Denman College, New Road, Marcham, Abingdon, OX13 6NW**

**Chair – Malthouse Surgery**

|            | OCCG Business   | Presenter                      | Paper                       | Time  |
|------------|---|--------------------------------|-----------------------------|-------|
|            | <b>Welcome</b><br><b>Apologies</b><br><b>Introductions</b><br><b>Declarations of Interests</b><br><b>Any Other Business</b>   | Chair                          |                             | 13:00 |
| <b>1</b>   | <b>Integrated Care Systems, PCNs, Locality meetings, and future engagement</b>  | Dr Kiren Collison + JC         | 2 - to follow or discussion | 13:05 |
| <b>2</b>   | <b>Clinical Director feedback</b> <ul style="list-style-type: none"> <li>○</li> <li>○ Primary Care Networks – central updates</li> <li>○ Didcot update</li> <li>○ Wantage update</li> </ul> | Jonathan Crawshaw              |                             | 13:40 |
| <b>3</b>   | <b>Draft Notes of last meeting 16.7.19</b><br><br>Matters arising: <ul style="list-style-type: none"> <li>○</li> </ul>  | Chair<br><br>Jonathan Crawshaw | Paper 3                     | 13:50 |
| <b>4</b>   | <b>Patient participation group forum SWOLF</b>  | Bob Lassam                     |                             | 13:55 |
| <b>TEA</b> |   |                                |                             | 14:00 |
|            | Speakers  | Presenter                      | Paper                       | Time  |
| <b>5</b>   | <b>none</b>   |                                |                             |       |
|            | Primary Care Networks business  | Presenter                      | Paper                       | Time  |
| <b>6</b>   | <b>Round table updates by PCN</b> <ul style="list-style-type: none"> <li>○ Abingdon Central</li> </ul>  | CDs or reps                    |                             | 14:10 |

|   |  |   |                       |                                  |
|---|--|---|-----------------------|----------------------------------|
|   | <ul style="list-style-type: none"> <li>○ Abingdon &amp; District</li> <li>○ Didcot</li> <li>○ Wantage</li> <li>○ White Horse Botley</li> </ul>   |   |                       | 14:15<br>14:20<br>14:25<br>14:30 |
|   | <b>White space / AOB</b>   | <b>Presenter</b>  | <b>Paper</b>          | <b>Time</b>                      |
| 7   |  |   |                       | 14:35                            |
|   | <b>Papers for information / useful links</b>   | <b>Presenter</b>  | <b>Paper</b>          | <b>Time</b>                      |
| 8.  | OCCG Board Briefing<br>OPCCC meeting briefing August 2019<br>Planned Care Project report<br>MIND Primary Care Project monthly report from Andrew Grillo<br>Enhanced Health in Care Homes presentation<br>HealthShare MSK – August update |   | 4<br>5<br>6<br>7<br>8 |                                  |
|   |  |   |                       |                                  |
| GP Weekly Bulletin                              |  | <a href="http://www.oxfordshireccg.nhs.uk/professional-resources/gp-bulletin.htm">http://www.oxfordshireccg.nhs.uk/professional-resources/gp-bulletin.htm</a>                       |                       |                                  |
| Oxfordshire Healthcare Transformation Programme |  | <a href="http://www.oxonhealthcaretransformation.nhs.uk/news">http://www.oxonhealthcaretransformation.nhs.uk/news</a>   |                       |                                  |
| SE Integrated Locality Team                     |  | Email: <a href="mailto:oxfordhealth.integratedteamsoutheast@nhs.net">oxfordhealth.integratedteamsoutheast@nhs.net</a><br>Telephone: 01865 903853                                    |                       |                                  |
| Clinical guidelines on the OCCG intranet        |  | <a href="http://www.oxfordshireccg.nhs.uk/professional-resources/clinical-guidelines/">http://www.oxfordshireccg.nhs.uk/professional-resources/clinical-guidelines/</a>             |                       |                                  |
| Oxon Primary Care Learning                      |  | <a href="http://www.oxfordprimarycarelearning.org.uk/">http://www.oxfordprimarycarelearning.org.uk/</a>   |                       |                                  |
| Primary Care services 2019/20                   |  | <a href="https://www.oxfordshireccg.nhs.uk/professional-resources/primary-care-services.htm">https://www.oxfordshireccg.nhs.uk/professional-resources/primary-care-services.htm</a> |                       |                                  |
| SWOL Dermatology Section                        |  | BCC presentation is: <a href="#">here</a> .<br>Email to use: <a href="mailto:occg.swoldermatology@nhs.net">occg.swoldermatology@nhs.net</a>   |                       |                                  |
| PCN email                                       |  | <a href="mailto:occg.pcn@nhs.net">occg.pcn@nhs.net</a>  |                       |                                  |

### Dates of Future meetings

| Date & time                        | Venue          | Charing Practice |
|------------------------------------|----------------|------------------|
| 15 <sup>th</sup> October 2019 1-3  | Denman College | Newbury Street   |
| 19 <sup>th</sup> November 2019 1-3 | Denman College | Oak Tree         |
| 17 <sup>th</sup> December 2019 1-3 | Denman College | White Horse      |
| 21 <sup>st</sup> January 2020 1-3  | Denman College | Woodlands        |
| 18 <sup>th</sup> February 2020 1-3 | Denman College | Abingdon         |
| 17 <sup>th</sup> March 2020 1-3    | Denman College | Clifton Hampden  |