


## AGENDA: FINAL


**Title of Meeting:** South West Oxfordshire Locality Executive Meeting

**Date, Time:** 16<sup>th</sup> April 2019 13:00 to 15.00

**Venue:** Denman College, New Rd, Marcham, Abingdon OX13 6NW

### Chair – Clifton Hampden

		Presenter	Purpose	Paper	Time
1.	<b>Introduction</b> i. Welcome OCCG colleagues and visitors: ii. Gareth Kenworth OCCG Director of Finance iii. Apologies: Diana Donald PM, David Ridgway PM iv. Updates to Declaration of Interests	Chair	Information		13.00
2.	<b>Draft Minutes of the last meeting (19<sup>th</sup> March 2019) and Matters Arising</b>	Chair	Decision, information	 SWOL Mins 19th March 2019 Draft V2.	13.05
3.	<b>LCD Update</b>  i. Primary Care Networks; workshop review & follow-up ii. Wantage update iii. Didcot update	Jonathan Crawshaw	Information/ Discussion		13.10
4.	<b>Update from SWOLF</b>	Bob Lassam	Information/ Discussion		14.00
5.	<b>Tea Break</b>				14.05
6.	<b>Primary Care Networks:</b> opportunity to get together with your PCN and discuss challenges/opportunities	All	Information/ discussion		14.20

7.	<b>AOB</b> i. Planned Care Project Report ii. Vasectomy Service Update iii. Reminder for LIS 18-19 submissions: Q2 Sustainability report, PCP report, LD report. iv. Reminder for Flu leads to contact Hilary Munube (email 9.04.19)			 Planned Care Project Report 201904 v00.0	14.45
<b>Close of meeting</b>					<b>15.00</b>
<b>Date of next meeting:</b> <div> <div>21<sup>st</sup> May 2019 1pm-3pm</div> <div>Chairing Practice: Church Street</div> </div>					

**Next SWOL Exec meetings:**

Date & time	Venue	Chairing Practice
19 <sup>th</sup> February 2019 1-3	Denman College	Woodlands
19 <sup>th</sup> March 2019 1-3	Denman College	Abingdon
16 <sup>th</sup> April 2019 1-3	Denman College	Clifton Hampden
21 <sup>st</sup> May 2019 1-3	Denman College	Church Street
18 <sup>th</sup> June 2019 1-3	Denman College	Didcot Health Centre
16 <sup>th</sup> July 2019 1-3	Denman College	Long Furlong
20 <sup>th</sup> August 2019 1-3	Denman College	Marcham Road
17 <sup>th</sup> September 2019 1-3	Denman College	Malthouse Surgery
15 <sup>th</sup> October 2019 1-3	Denman College	Newbury Street
19 <sup>th</sup> November 2019 1-3	Denman College	Oak Tree
17 <sup>th</sup> December 2019 1-3	Denman College	White Horse
21 <sup>st</sup> January 2020 1-3	Denman College	Woodlands
18 <sup>th</sup> February 2020 1-3	Denman College	Abingdon
17 <sup>th</sup> March 2020 1-3	Denman College	Clifton Hampden

**Brief information items for practices (recently featured in the GP bulletin):**

- **OCCG Commissioning Intentions 2017-19**

<http://www.oxfordshireccg.nhs.uk/key-occg-publications/occg-commissioning-contracting-intentions-2017-2019/32377>

- **ClinOx**

OCCG has launched a new clinical support service known as ClinOx. See this [briefing](#) for more information and do try the site at <http://clinox.info/> . Please give comments and suggestions via the Feedback tab on the site.

## Regular information items

<b>GP Weekly Bulletin</b>	<a href="http://www.oxfordshireccg.nhs.uk/professional-resources/gp-bulletin.htm">http://www.oxfordshireccg.nhs.uk/professional-resources/gp-bulletin.htm</a>
<b>Oxfordshire Healthcare Transformation Programme</b>	<a href="http://www.oxonhealthcaretransformation.nhs.uk/news">http://www.oxonhealthcaretransformation.nhs.uk/news</a>
<b>SE Integrated Locality Team</b>	<b>Email:</b> <a href="mailto:oxfordhealth.integratedteamsoutheast@nhs.net">oxfordhealth.integratedteamsoutheast@nhs.net</a> ☐ <b>Telephone:</b> 01865 903853
<b>Clinical guidelines on the OCCG intranet</b>	<a href="http://www.oxfordshireccg.nhs.uk/professional-resources/clinical-guidelines/">http://www.oxfordshireccg.nhs.uk/professional-resources/clinical-guidelines/</a>
<b>Oxon Primary Care Learning</b>	<a href="http://www.oxfordprimarycarelearning.org.uk/">http://www.oxfordprimarycarelearning.org.uk/</a>
<b>Primary Care LIS 2018/19</b>	<a href="http://www.oxfordshireccg.nhs.uk/professional-resources/documents/primary-care/local-investment-scheme/LIS-18-19-final.pdf">http://www.oxfordshireccg.nhs.uk/professional-resources/documents/primary-care/local-investment-scheme/LIS-18-19-final.pdf</a>
<b>SWOL Dermatology Section</b>	BCC presentation is: <a href="#">here</a> .  Email to use: <a href="mailto:occg.swoldermatology@nhs.net">occg.swoldermatology@nhs.net</a>